

# **STRIKE OF 1877**

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**ESPECIALLY, HERE IN PITTSBURGH**

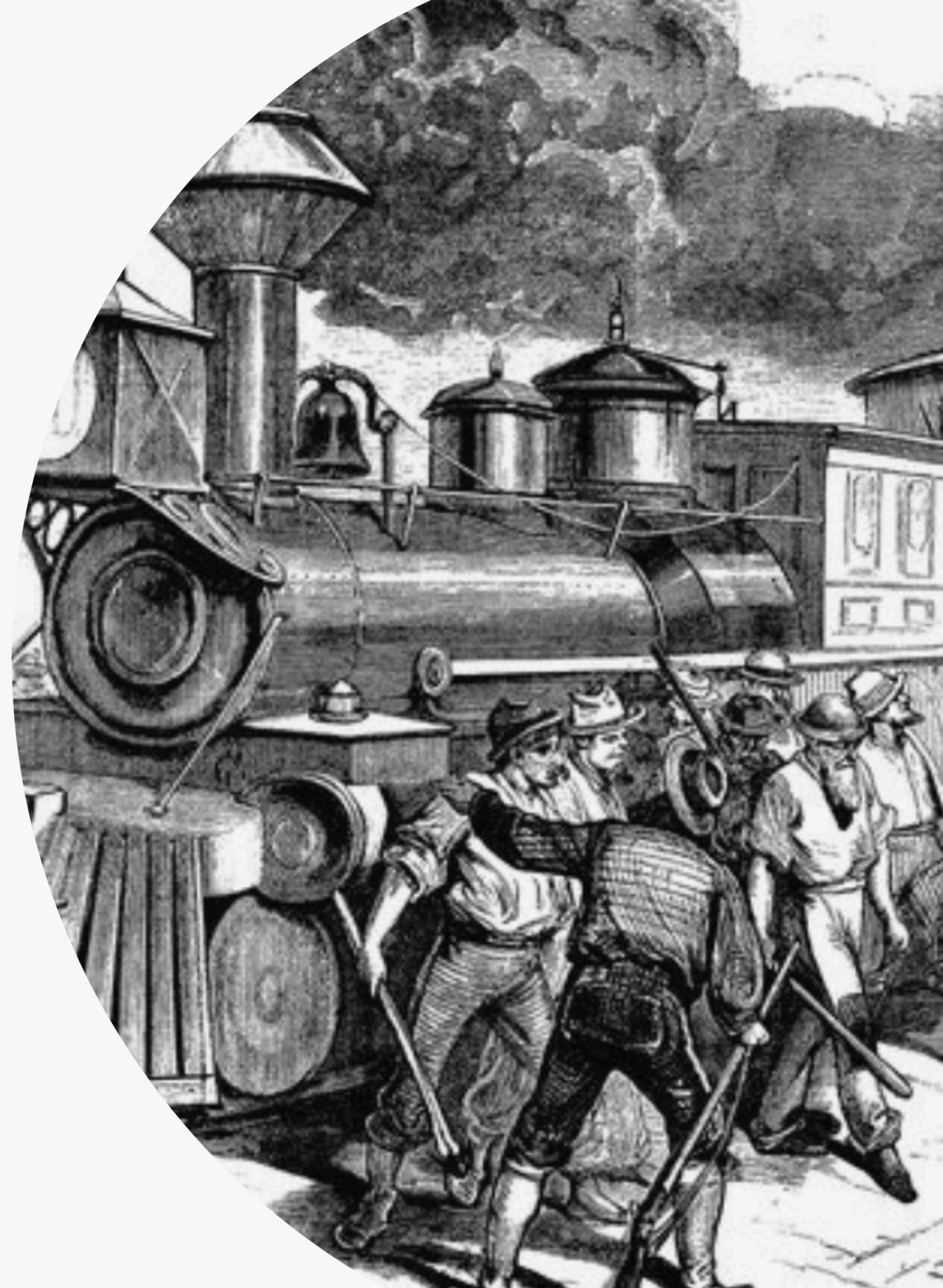
# STRIKE OF 1877

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**“Pittsburgh was where workers would fight the hardest and where state brutality would be the most marked”**

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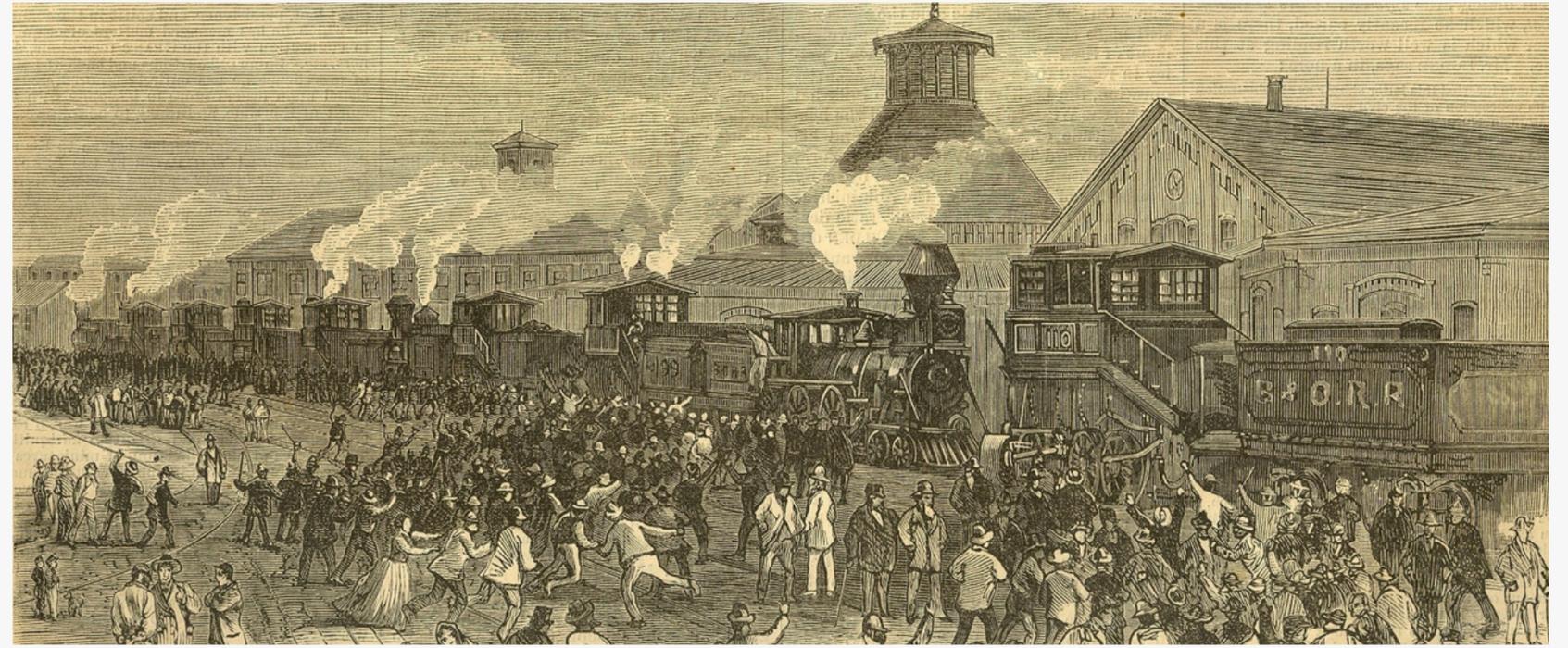
Pittsburgh workers and community members rose up to demand better pay. The state stepped in to violently end the strike. What did ministers say?



# JULY 14, 1877

## Martinsburg, West Virginia

RR Workers Strike over Wage Cuts  
and Double-Headers



**Faulkner's Military Attempt to  
Quell the Disturbance.**

**They are Fired on and Return the  
Compliment.**

**One Man Killed and Several  
Wounded.**

**The Strikers Masters of the Sit-  
uation.**

**The Strike on the Baltimore &  
Ohio Railroad.**

BALTIMORE, MD., July 17.—The strik-





“These men merely want to live—and do not want their wives and little ones to starve, which they must certainly do if they are compelled to accept the terms of the company and go to work”



PENNSYLVANIA.—ROBERT M. ARMOR, THE LEADER OF THE PITTSBURGH AND FORT WAYNE RAILROAD STRIKE, AT HIS POST, DIRECTING THE MOVEMENTS OF THE STRIKERS.  
FROM A SKETCH BY JOHN DONAGHY.—SEE PAGE 200.

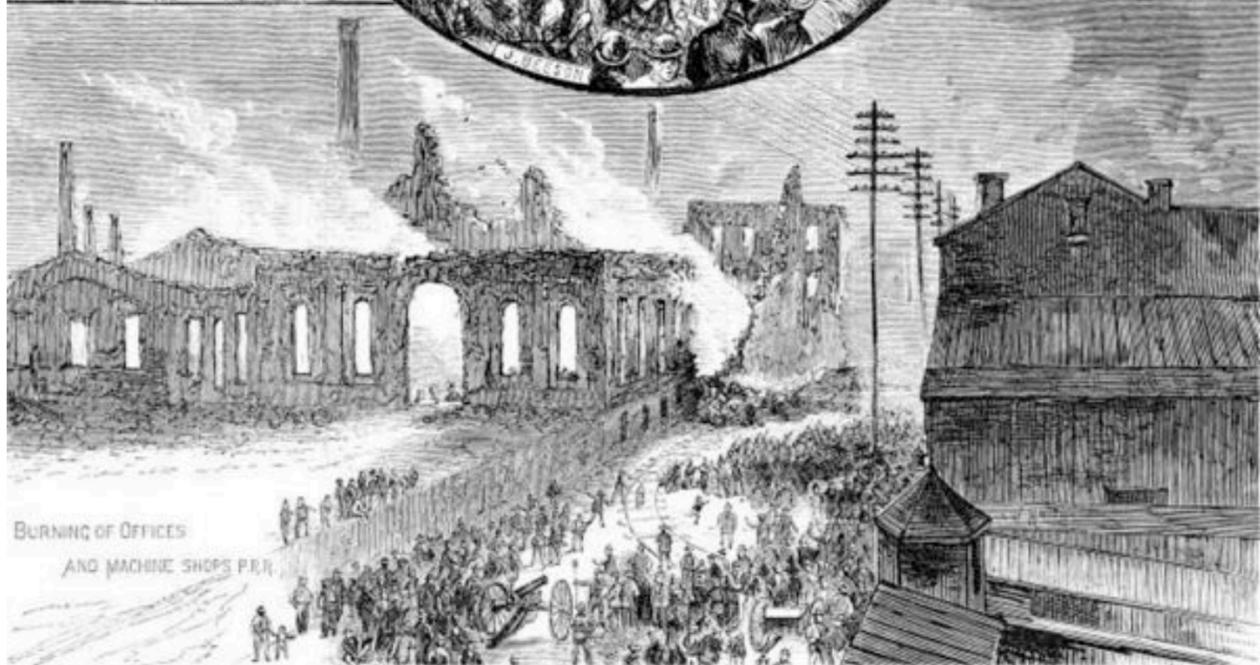
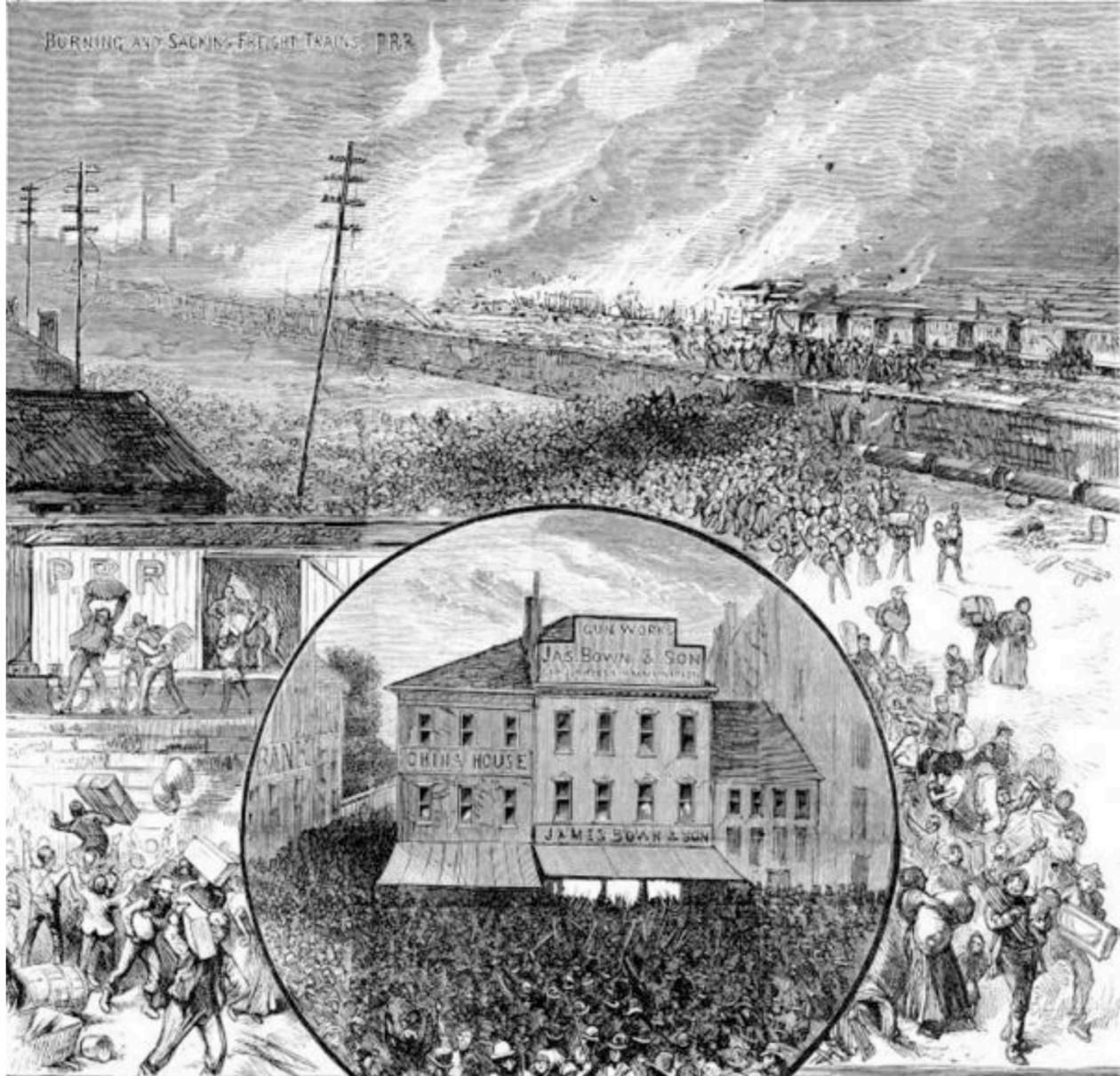


**Mayor William “Roaring  
Bill” McCarthy**

**Sheriff Fife calls on strikers to disperse**



BURNING AND SACKING FREIGHT TRAINS PRR

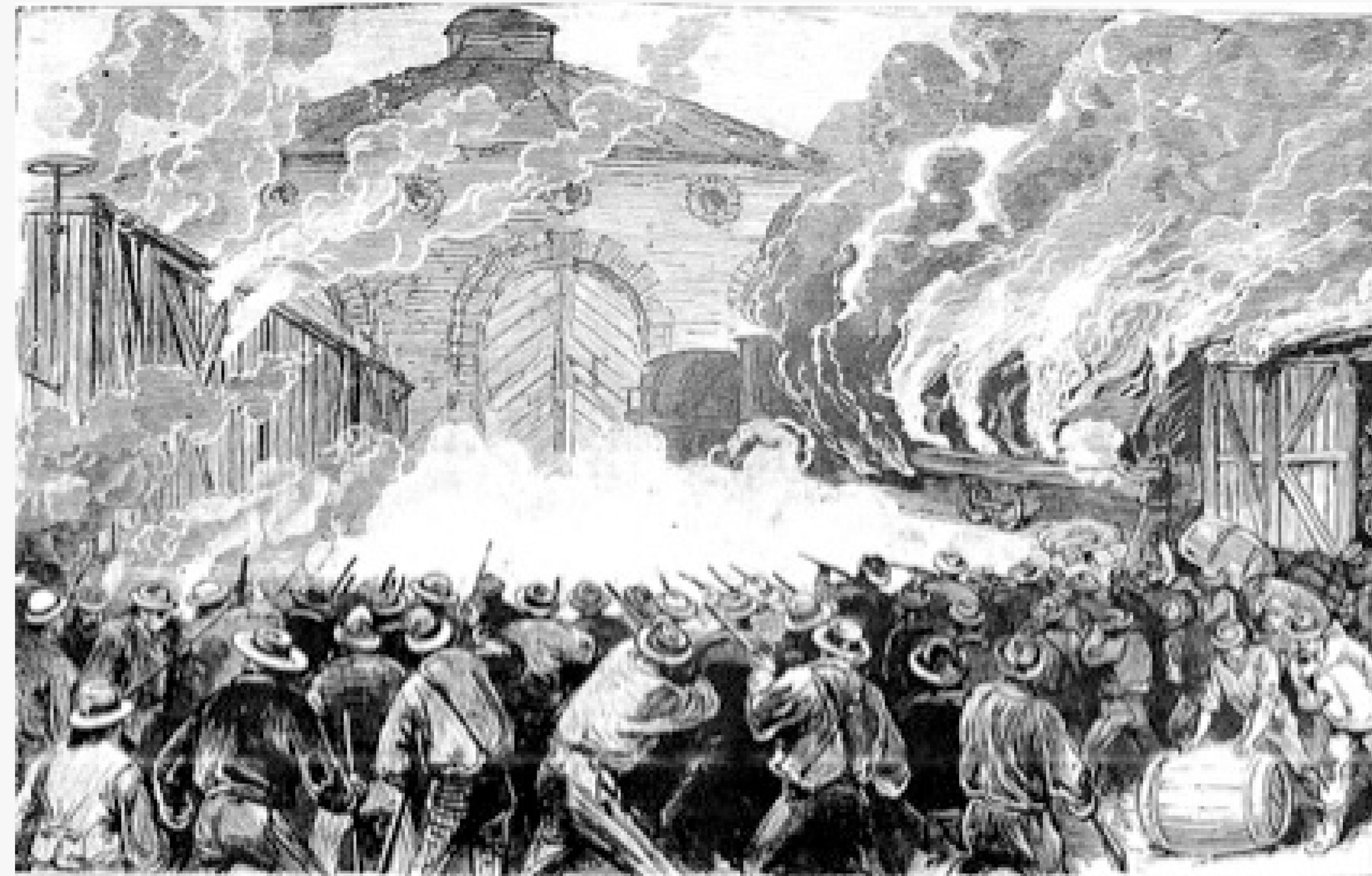


BURNING OF OFFICES AND MACHINE SHOPS PRR



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Workers attack a national guardsman during the Great Railroad Strike, 1877. (Getty Images)



**Sending a train  
on fire towards the  
roundhouse**

TYPES DE LA COMMUNE



N° 37.

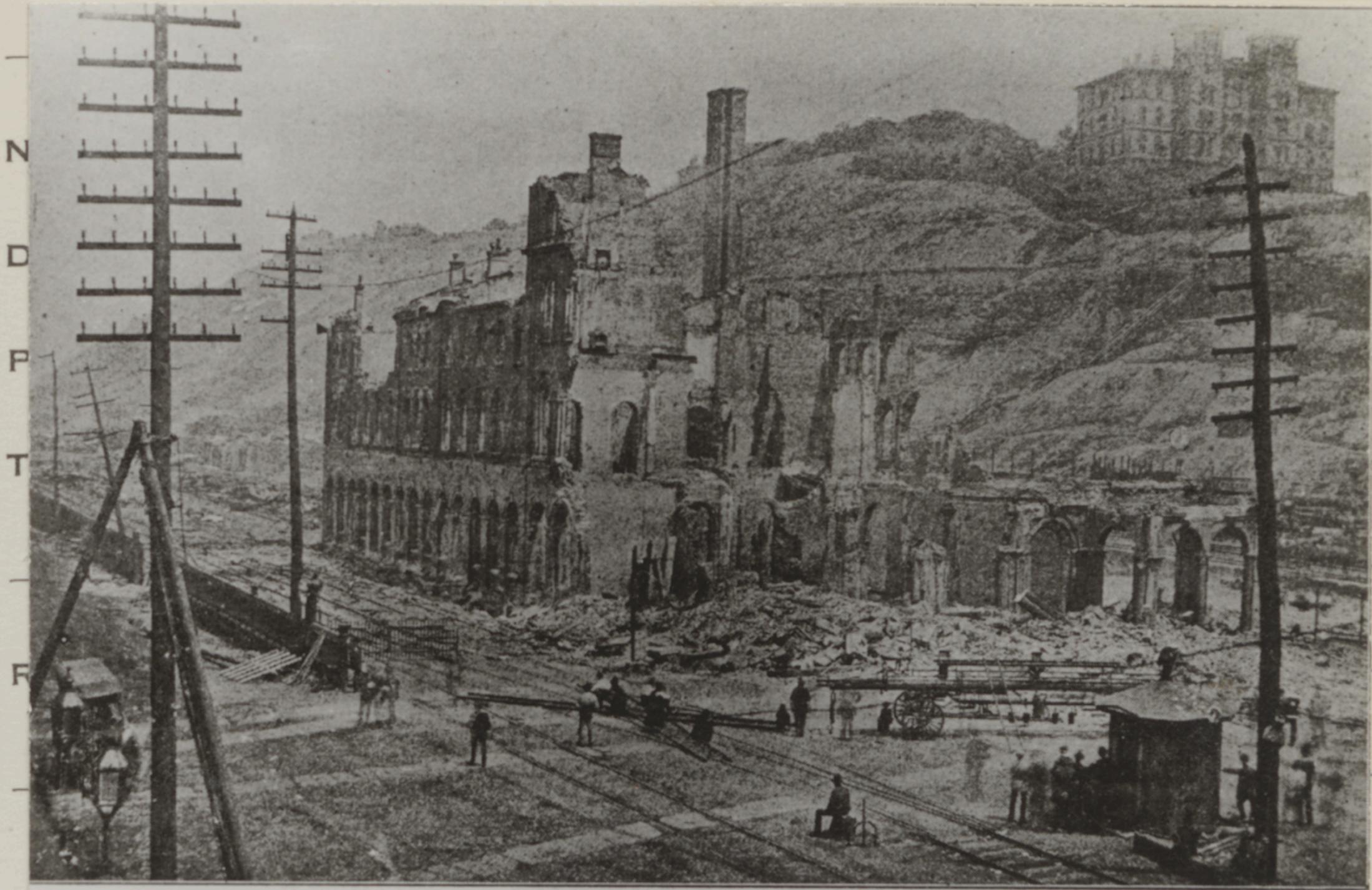
LA BARRICADE



IMP. TALONS.

UNE PÉTROLEUSE.

L'ÉCOLE  
GÉNÉRAL  
D'ARTS  
DÉCORATIFS  
1891



RUINS OF OLD UNION DEPOT.  
Destroyed by fire during the railroad riots of 1877.







THE Pan-Presbyterian Council at Edinburgh adopted a resolution declaring that simple preaching of the Bible is the true work of the ministry.

BISHOP KERFORT has promulgated a most appropriate form of prayer to be used in the Protestant Episcopal churches of the Diocese of Pittsburgh, in reference to the present disturbed condition of society.

REV. R. W. PEARSON, D. D., will preach on "The Crisis and the Christian's Duty," to-morrow morning, in Fourth Avenue Baptist Church. In the evening there will be a Gospel meeting and praise service.

ISN'T this the time for the ministry to speak? If there is influence in the pulpit that could be used toward calming agitation it surely ought to be used now.

REV. E. B. SNYDER, D. D., has returned from his Eastern trip and will occupy his pulpit, Emory church, East End, to-morrow as usual.

It is feared that the present unsettled state of affairs may seriously interfere with the camp meetings which were to be held next month.

REV. DR. S. M. VERNON will preach in the North avenue M. E. church to-morrow morning on "The Riot; Its Causes and Lessons."

# HENRY WARD BEECHER

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## ON THE LABORING MEN.

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HE SAYS A MAN CAN LIVE AND KEEP A FAMILY  
ON BREAD AND WATER.

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WORKING MEN, WHAT DO YOU THINK OF IT?

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Mr. Beecher continued : "Water costs nothing. Man can not live by bread, it is true ; but the man who can not live on bread and water, is not fit to live. When a man is educated away from the power of self-denial he is falsely educated. A family may live on good bread and water in the morning and bread at midday, good bread and water at night. [Laughter.] Such may be called the bread of affliction, but it is fit that man should eat the bread of affliction."

**THANK YOU**



**FOR COMING**